



Lansing Area Chapter Safari Club International

17th Annual Banquet & Fundraiser

Saturday, March 18, 2017

Outfitters Night

Friday, March 17, 2017

Register Online at
scilansing.com

Eagle Eye Golf Club
15500 Chandler Road
Bath, Michigan 48808

Register:

Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: _____
Email: _____

Tickets

1. **Friday and Saturday Banquet Ticket(s):** \$75 Each x ____ = \$_____ \$85 Each (after 3/1/17) x ____ = \$_____
2. **Table of 8:** (Includes (8) Banquet Tickets, (8) \$10 Raffle Tickets and Special Seating)
(\$560 prior to 3/1/17) \$640 per table x ____ = \$_____
3. **Chapter Sponsor Table:** (Includes (8) Banquet Tickets; (16) \$10.00 Raffle Tickets; (8) \$20.00 Raffle Tickets, Premier Seating, 1/2-page ad in auction book, and (1) sponsor gun raffle ticket) \$750 per table x ____ = \$_____
4. **Event & Table Sponsors** – sponsors' only gun raffle – Benelli Super Black Eagle II 12 ga. 3 1/2 "semi-auto in camo
 - Copper Sponsor:** (Includes (1) \$20 Raffle Ticket, your name listed in the auction book in the Copper sponsor section, and (1) sponsor gun raffle ticket) - \$100 Each X ____ = \$_____
 - Bronze Sponsor:** (Includes (3) \$20 Raffle Tickets, your name listed in the auction book in the Bronze sponsor section, and (3) sponsor gun raffle tickets) - \$250 Each X ____ = \$_____
 - Silver Sponsor:** (Includes (8) \$20 Raffle Tickets, your name listed in the auction book in the Silver sponsor section, full page ad in auction book, and (8) sponsor gun raffle tickets) - \$500 Each X ____ = \$_____
 - Gold Sponsor:** (Includes (12) \$20 Raffle Tickets, your name listed in the auction book in the Gold sponsor section, full back inside cover ad in auction book, and (12) sponsor gun raffle tickets) - \$750 Each X ____ = \$_____
 - Diamond Sponsor:** (Includes (18) \$20 Raffle Tickets, your name listed in the auction book in the Diamond sponsor section, full front inside cover ad in auction book, large banner at auction, and (18) sponsor gun raffle tickets) - \$1,000 Each X ____ = \$_____

Grand Total: \$_____

Please List People's Names for Table

Print legibly (Name tags printed from list)

- | | |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

Send This Form with Payment to: **Dr. Brian Metcalf, 805 Woodbury Dr, Grand Ledge, MI 48837,**

drbrianmetcalf@gmail.com

Register online at scilansing.com

Info: Mike Hoskins 517.974.9565



Lansing Area Chapter SCI
P.O. Box 72
Grand Ledge, MI 48837-0072

Dated Materials. Please Open Immediately!!

17th Annual Banquet & Fundraiser Saturday, March 18, 2017

Doors Open 3:00 p.m Dinner at 6:00 p.m.

11th Annual Outfitters Night Friday, March 17, 2017

*Free admission, bring your friends and children.
There will be auction items.*

Doors Open 4:00 p.m

Eagle Eye Golf Club
15500 Chandler Road
Bath, Michigan 48808

**Register Online at
scilansing.com**

**Over
30 guns
to be
Raffled!!!**

Visit www.scilansing.com to view auction items



Please search to find "Safari Club International Lansing Area Chapter," page and like us to get news and updates.

If you can not attend this year's event,
do not miss out on auction excitement
visit

www.onlinehuntingauctions.com

To place your winning bids online.